

IN THE JUSTICE COURT OF RECORD, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND

FOR THE COUNTY OF GALLATIN, BEFORE RICK WEST / BRYAN ADAMS, JUSTICES OF THE PEACE

615 So. 16<sup>TH</sup> AVENUE, ROOM 168, BOZEMAN, MT 59715

406-582-2191

\* \* \* \* \*

Case No. CV - \_\_\_\_\_ - \_\_\_\_\_

Plaintiff(s)

-vs-

Defendant(s)

**PRAECIPE**

**Instructions for Service**

**TO:** \_\_\_\_\_  
Sheriff's Department or Process Server

**FROM:**      **Plaintiff's Name:** \_\_\_\_\_  
                         **Address:** \_\_\_\_\_  
                         \_\_\_\_\_  
                         **Phone:** \_\_\_\_\_

**INSTRUCTIONS FOR SERVICE:**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature

*Note: Your papers cannot be served if the Praecipe is not signed.*