



# GALLATIN COUNTY COMMISSION

## Public Meeting Agenda

November 9, 2021, 9:00 AM

Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

**PUBLIC COMMENT** (Please Limit to 5 Minutes per Person)

## **CONSENT AGENDA**

1. Approval of Claims
2. Approval Of Contracts
  - GREENSPACE LANDSCAPING, INC. FY 22-23 SNOW REMOVAL – MULTIPLE RIDS (\$145,800).
  - FAA ARPA APPLICATION FOR THREE FORKS POGREBA AIRPORT (\$32,000).
3. Review and Approval of Commission Meeting Minutes Summary for October 26, 2021.
4. Findings of Fact, Conclusions of Law and Order on a Waiver from Section 9.F of the Subdivision Regulations to Perform a Flood Study and Flood Hazard Evaluation for the Cottonwood Gateway Major Subdivision (Christopher Scott County Planner).
5. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Anderson. (Unzoned) (Larisa Chambi, County Planner).
6. ~~Decision on a Common Boundary Relocation Exemption from Subdivision Review Between A Single Lot Within A Platted Subdivision and Adjoining Land Outside a Platted Subdivision for Evans and Keller. (Middle Cottonwood Zoning District) (Larisa Chambi, County Planner).~~ **(PULLED).**
7. ~~Decision on a Lot Aggregation Exemption from Subdivision Review Between A Single Lot Within A Platted Subdivision and Adjoining Land Outside a Platted Subdivision for Evans and Keller. (Middle Cottonwood Zoning District) (Larisa Chambi, County Planner).~~ **(PULLED).**
8. Decision on a Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Blanksma (Unzoned) (Kat Oakley, County Planner).

## **REGULAR AGENDA**

1. Public Hearing and Decision on Approval of Sub-recipient Contract with Gallatin College for ARPA Funding for Workforce Trades Response to Covid 19 (\$1,994,784, Stephanie Gray/Jamie Grabinski).
2. Public Hearing and Resolution Regarding Office Closures the Day after Thanksgiving (Gallatin County Commissioners).
3. Public Hearing and Resolution of Intent to Amend the FY 2022 Communicable Disease Fund to Reflect Receipt of an Unanticipated Department of Public Health and Human Services (DPHHS) Grant Totaling \$1,026,277 (Justine Swanson, Chief Financial Officer).
4. Public Hearing and Decision on a Resolution of Intent to Adopt the Triangle Trails Plan as a revision to the Gallatin County Growth Policy (Garrett McAllister, County Planner).
5. Public Hearing and Decision to Accept the Public Easement of Bostana Road for the Miller Minor Subdivision (Randy Carpenter, Manhattan Planning).

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045

6. Public Hearing and Decision to Accept the Public Easement of Connerton Lane for the Miller Minor Subdivision (Randy Carpenter, Manhattan Planning).
7. Public Hearing and Decision on a Request for Final Plat Approval for Miller Minor Subdivision (Randy Carpenter, Manhattan Planning).
8. Public Hearing and Decision on a Resolution of Intent to Adopt the Triangle Trails Plan as a revision to the Belgrade Growth Policy (Jason Karp, Belgrade Planner).
9. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Thorpe Commercial Center Minor Subdivision (Jason Karp Belgrade Planner).
- ~~10. Public Hearing and Decision on a Request for Preliminary Plat Approval for the West River 40 Subdivision (Jason Karp, Belgrade Planner).~~ (PULLED).