



GALLATIN COUNTY COMMISSION

Public Meeting Agenda
March 8, 2022, 9:00 AM
Community Room

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - CHANGE ORDER #1 BEST PRACTICE MEDICINE (\$130,000).
 - CHANGE ORDER #2 HRDC PARTIAL FACILITY USE AGREEMENT (\$39,648).
 - CONTRACT EXTENSION FOR STEELHEAD COMMUNICATIONS THROUGH JUNE 20, 2022.
 - MOU BETWEEN ARMY CORPS OF ENGINEERS, MT STATE HISTORIC PRESERVATION OFFICE, AND GALLATIN COUNTY REGARDING RESOLUTION OF THE ADVERSE EFFECT OF MERIDIAN BRIDGE (\$0).
 - MOU BETWEEN GALLATIN COUNTY AND DEPUTY SHERIFF'S ASSOCIATION CLARIFYING LEAVE WITHOUT PAY.
 - AMENDMENT TO NEGOTIATED AGREEMENT BETWEEN GALLATIN COUNTY AND DEPUTY SHERIFF'S ASSOCIATION.
3. Review and Approval of Minutes Summary for February 8 and 15, 2022 Commission Meetings.
4. Approval of Budget Transfer for the Sheriff's Department.
5. Disposal of a Canon Plotter Printer (Asset # 3431) via recycling as it is beyond economical repair.
6. Disposal of a 2007 Chevy Silverado (Asset # 4577) via online auction on March 8th, 2022.
7. Disposal of a 1999 Ford Explorer (Asset # 1638), 2003 Ford Expedition (Asset # 1964), 2006 Chevy Trailblazer (Asset # 3172), 2004 Ford F150 (Asset # 2195) via online auction, date TBD.
8. Findings of Fact, Conclusions of Law, and Order Concerning the Request for Preliminary Plat Approval for the Stocks Subsequent Minor Subdivision (Unzoned) (Katherine Daly, County Planner).

REGULAR AGENDA

1. Contract Recommendation for Republic Waste Services for Waste Hauling Services at the Bozeman Convenience Site (Cola Rowley, Deputy County Administrator).
2. Open Sealed Proposals to Provide Architectural and Engineering Services for the Gallatin County Sheriff's Office and Search and Rescue Projects (Nick Borzak, Operations and Procurement Officer).
3. Opening of Competitive Sealed Bids for MT-64 Rural Commuter Corridor Tiger funded Road Project (Jamie Grabinski, Lead Grant Coordinator).
4. Receipt of Petition for Annexation of Property Located in Section 20, T1N, R7E, into the Bridger Canyon Rural Fire District (Eric Semerad, Clerk & Recorder).

If you have a special need or disability, please contact our A.D.A. Coordinator at 582-3045

5. Board Appointment
 - a. Mental Health Local Advisory Council
6. Public Hearing and Decision on a Resolution to Submit to the Qualified Electors of Gallatin County, Montana the Question of a 3% Local Option Marijuana Excise Tax on the Retail Value of all Non-Medical Marijuana and all Non-Medical Marijuana Products Sold in Gallatin County, Montana (Bradley Bowen, Deputy County Attorney).
7. Public Hearing and Decision on a Resolution to Submit to the Qualified Electors of Gallatin County, Montana the Question of a 3% Local Option Marijuana Excise Tax on the Retail Value of all medical Marijuana and all Medical Marijuana Products Sold in Gallatin County, Montana (Bradley Bowen, Deputy County Attorney).
8. Public Hearing and Decision on a Request for Preliminary Plat Approval for the Ridge Trail Major Subdivision including Variance Requests from Section 4.2, Table 2, Minimum Curve Radius of 150', Maximum Road Grade of 10%, and Maximum Intersection Landing of 3% for 75' from Centerline from the Gallatin County Transportation Design and Construction Standards (Gallatin County/Bozeman Area Zoning District) (Christopher Scott, County Planner).
9. Public Hearing and Decision on a Request (Preliminary Plat Approval Process) for Final Plat Amendment for Powder Light Major Subdivision Lot 3 (Plat Condition Amendment) (Gallatin Canyon/Big Sky Zoning District) (Regan Fruh, County Planner).
10. Public Hearing and Decision Establishing the Scope of the Appeal Record in the Riverbend Glamping Getaway Appeals (Floodplain Permit No. 2020-015) (Sean O'Callaghan, Floodplain Administrator).*

***Public comment made orally during this item is limited to 3 minutes per person. Written public comment must be submitted to the Planning Department by 9:00 a.m. on March 7, 2022 and may be submitted via email to sean.ocallaghan@gallatin.mt.gov. All public comment must be limited to the decision before the County Commission regarding the appropriate scope of the Appeal Record. The Commission will not be considering the merits of the appeals or Floodplain Permit No. 2020-015.**