



GALLATIN COUNTY COMMISSION

Public Meeting Agenda

May 7, 2024, 9:00 AM

Ag Extension Conference Room

903 N. Black Ave~ Fairgrounds

Call to Order, Moment of Silence, Pledge of Allegiance

Reminder to public that meetings are televised and audio web-streamed, as well as being recorded.

PUBLIC COMMENT (Please Limit to 5 Minutes per Person)

CONSENT AGENDA

1. Approval of Claims
2. Approval Of Contracts
 - MOU (2024010) BETWEEN GALLATIN COUNTY AND BROADWATER COUNTY FOR OLD TOWN WEST BRIDGE, UPDATED SECTION 2C (\$131,341).
 - CONTRACT (2024578) FOR DPHHS TASK ORDER 25-07-4-31-116-0 FY25 IMMUNIZATION ACTION PLAN (\$668,462).
 - CONTRACT (2024581) FOR FY2025 YELLOWSTONE CITY-COUNTY HEALTH DEPARTMENT/RIVERSTONE HEALTH - RYAN WHITE CONTRACT (\$63,909).
 - CONTRACT WITH ZETRON FOR 911 PHONE SYSTEM (\$590,326.54).
3. Budget Transfer for the Planning (Open Lands) Department.
4. Decision on a Request for Common Boundary Relocation Exemption from Subdivision Review Outside a Platted Subdivision for Mazuranich (Jason Karp, Belgrade Planning).

REGULAR AGENDA

1. Public Hearing and Decision on a Resolution of the Gallatin County Commission to Cancel the June 4, 2024, Public Meeting due to the Primary Election (Gallatin County Commission).
2. Resolution Closing Fund Number 2582 SR Canary Lane Fund (Justine Swanson, Chief Financial Officer).
3. Public Hearing and Decision on a Resolution Granting NCI Group's New or Expanding Industry Property Tax Abatement Application (LeeAnn Certain, Chief Deputy County Attorney).
4. Public Hearing and Decision on a Resolution to Adopt a Zone Text Amendment in the Four Corners Zoning District for (Resolution of Intent Hearing Held March 26, 2024) (Garrett McAllister, Community Development Manager).
5. Public Hearing and Decision on a Resolution to Adopt a Zone Text Amendment in the Gallatin County/Bozeman Area Zoning District for (Resolution of Intent Hearing Held March 26, 2024) (Garrett McAllister, Community Development Manager).

If you have a disability that limits your participation in this hearing or providing testimony in these formats, or otherwise need additional accommodations please contact our A.D.A. Coordinator at 582-3007